



General Assembly

Amendment

February Session, 2026

LCO No. **5050**



Offered by:

REP. FISHBEIN, 90th Dist.

REP. HOWARD, 43rd Dist.

To: Subst. Senate Bill No. **397**

File No. 399

Cal. No. 455

(As Amended)

**"AN ACT CONCERNING DEMOCRACY AND GOVERNMENT
ACCOUNTABILITY."**

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- 1 Strike sections 6 and 7 in their entirety and renumber the remaining
 - 2 sections and internal references accordingly