



General Assembly

Amendment

February Session, 2026

LCO No. **5310**



Offered by:

REP. BUMGARDNER, 41st Dist.
REP. CARNEY, 23rd Dist.
REP. GAIEWSKI, 40th Dist.
REP. HOWARD, 43rd Dist.
REP. MESKERS, 150th Dist.

REP. ANISKOVICH, 35th Dist.
REP. FAZZINO, 83rd Dist.
REP. CALLAHAN, 108th Dist.
SEN. OSTEN, 19th Dist.
REP. MENAPACE, 37th Dist.

To: Subst. House Bill No. **5536**

File No. 669

Cal. No. 443

**"AN ACT ESTABLISHING A STATE SHORT-TERM RENTAL
REGISTRY."**

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- 1 In line 34, strike "one hundred" and insert in lieu thereof "fifty"