



General Assembly

Amendment

February Session, 2026

LCO No. 5417



Offered by:
REP. BAKER, 124th Dist.

To: Subst. House Bill No. 5241

File No. 710

Cal. No. 59

**"AN ACT ESTABLISHING A TRIPLE BOTTOM LINE JUSTICE
DEMONSTRATION PILOT PROGRAM."**

1 Strike everything after the enacting clause and substitute the
2 following in lieu thereof:

3 "Section 1. (*Effective July 1, 2026*) (a) As used in this section:

4 (1) "Triple Bottom Line Justice" or "TBLJ" means the integration of
5 evidence-based practice, rule of law and meaningful community
6 engagement to tackle health, environmental and economic challenges
7 faced by children, families and communities.

8 (2) "Environmental and climate stressors" means physical, chemical,
9 biological or climate-related conditions in the external environment that
10 adversely impact human physical and mental health, including, but not
11 limited to, air, land and water pollution, extreme heat and severe
12 weather events.

13 (3) "Brownfields to Healthfields" or "B2H" means the TBLJ

14 methodology for community-led brownfield redevelopment in areas
 15 with pollution, disease, poverty and violence to transform contaminated
 16 properties into reuses that strengthen children, family and community
 17 physical and mental health, resiliency, equity and vitality.

18 (b) The Commissioner of Public Health, in collaboration with the
 19 Commissioner of Energy and Environmental Protection, shall study the
 20 feasibility and considerations necessary to implement a Triple Bottom
 21 Line Justice demonstration pilot program to serve as a proof-of-concept
 22 for TBLJ programming relating to B2H that advances healthy, safe and
 23 vibrant communities. The study shall include, but need not be limited
 24 to, an examination of the (1) methodology and outcomes for
 25 environmental remediation achieved through B2H to produce
 26 educational curriculum and programming for communities in the state,
 27 and (2) integrated environmental, health and economic benefits of B2H
 28 that strengthen children, family and community resiliency, equity and
 29 vitality and the potential cost savings to the state generated by federal
 30 and state brownfields funding. Not later than January 1, 2027, the
 31 Commissioner of Public Health, in collaboration with the Commissioner
 32 of Energy and Environmental Protection, shall submit a report on the
 33 findings of such study, in accordance with section 11-4a of the general
 34 statutes, to the joint standing committees of the General Assembly
 35 having cognizance of matters relating to public health, the environment
 36 and insurance."

This act shall take effect as follows and shall amend the following sections:		
Section 1	July 1, 2026	New section