



General Assembly

**Amendment**

*February Session, 2026*

LCO No. **5545**



Offered by:  
SEN. SAMPSON, 16<sup>th</sup> Dist.

To: Subst. House Bill No. **5003**

File No. 745

Cal. No. 481

**"AN ACT CONCERNING WORKFORCE DEVELOPMENT AND  
WORKING CONDITIONS IN THE STATE."**

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- 1 Strike section 4 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly